Bhagavad Gita Verses for Choral Speaking 2015

न जायते मियते वा कदाचिन्नायं भूत्वा भविता वा न भूयः ।
अजो नित्यः शाश्वतोऽयं पुराणो न हन्यते हन्यमाने शरीरे ॥ 2:20

Na jaayatay mriyatay vaa kadaachin, Naayam bhootvaa bhavitaa vaa na bhooyah. Ajo nityah shaashvato'yam puraano, Na hanyatay hanyamaanay shareeray.

The soul is never born nor dies; nor does it become only after being born. For it is unborn, eternal, everlasting and ancient; even though the body is slain, the soul is not.

2. वासांसि जीर्णानि यथा विहाय नवानि गृह्णाति नरोऽपराणि । तथा शरीराणि विहाय जीर्णान्यन्यानि संयाति नवानि देही ॥ 2:22

Vaasaangsi jeernaani yathaa vihaaya, Navaani grihnaati naro'paraani.

Tathaa shareeraani vihaaya jeernaani, anyaani sanyaati navaani dayhee.

As a man shedding worn-out garments, takes other new ones, likewise, the embodied soul, casting off worn-out bodies, enters into others which are new.

3. नैनं छिन्दन्ति शस्त्राणि नैनं दहति पावकः । न चैनं क्लेदयन्त्यापो न शोषयति मारुतः ॥ 2:23

Nainam chindanti shaastraani, Nainam dahati paavakah.

Na chainam klay-dayan-tyaapo, Na shoshayati maarutah.

Weapons cannot cut it nor can fire burn it; water cannot wet it nor can wind dry it.

4. अच्छेद्योऽयमदाह्योऽयमक्लेद्योऽशोष्य एव च । नित्यः सर्वगतः स्थाणुरचलोऽयं सनातनः ॥ 2:24

Acchaydyo'yam Adaahyo'yam, Aklaydyo' shoshya ayvacha.

Nityah sarvagatah sthaanur, Achalo'yam sanaatanah

For this soul is incapable of being cut; it is proof against fire, impervious to water and undriable as well. This soul is eternal, omnipresent, immovable, constant and everlasting.

5. अव्यक्तोऽयमचिन्त्योऽयमविकार्योऽयमुच्यते । तस्मादेवं विदित्वैनं नानुशोचितुमर्हसि॥॥ 2:25

Avyakto'yam Achintyo'yam, Aavikaaryo'yam uchyatay.

Tasmaadayvam Viditvainam, Naanu shochitumarhasi.

The soul is unmanifest; it is unthinkable; and it is spoken of as immutable. Therefore, knowing this as such, you should not grieve.